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Jn. 11:55-12:11 55. Now the Passover of the Jews was near, and many went up from the country to Jerusalem before the Passover to purify themselves. 56. They were looking for Jesus and were asking one another as they stood in the temple, "What do you think? Surely he will not come to the festival, will he?" 57. Now the chief priests and the Pharisees had given orders that anyone who knew where Jesus was should let them know, so that they might arrest him.

1. Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead.

2. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him.

3. Mary took a pound of costly perfume made of pure nard,

anointed Jesus' feet, and wiped them with her hair.

The house was filled with the fragrance of the perfume.

Mt. 26:6-13 6. Now while Jesus was at Bethany in the house of Simon the leper, {The terms [leper] and [leprosy] can refer to several diseases}

Mk 14:3-9 3. While he was at Bethany in the house of Simon the leper, {The terms [leper] and [leprosy] can refer to several diseases} as he sat at the table,

7. a woman came to him with an alabaster jar of very costly ointment,

a woman came with an alabaster jar of very costly ointment of nard,

and she broke open the jar

and she poured it on his head as he sat at the table.

and poured the ointment on his head.

8. But when the disciples saw it, they were angry and said,

"Why this waste? 9. For this ointment could have been sold for a large sum,

and the money given to the poor."

4. But some were there who said to one another in anger,

"Why was the ointment wasted in this way? 5. For this ointment could have been sold for more than three hundred denarii, {The denarius was the usual day's wage for a laborer}

and the money given to the poor."

And they scolded her.

10. But Jesus, aware of this, said to them, "Why do you trouble the woman? She has performed a good service for me.

11. For you always have the poor with you,

but you will not always have me.

12. By pouring this ointment on my body she has prepared me for burial.

13. Truly I tell you, wherever this good news {Or [gospel]} is

6. But Jesus said, "Let her alone; why do you trouble her? She has performed a good service for me.

7. For you always have the poor with you,

and you can show kindness to them whenever you wish;

but you will not always have me.

8. She has done what she could;

she has anointed my body beforehand for its burial.

9. Truly I tell you, wherever the good news {Or [gospel]} is

4. But Judas Iscariot, one of his disciples (the one who was about to betray him), said,

5. "Why was this perfume not sold for three hundred denarii {Three hundred denarii would be nearly a year's wages for a laborer}

and the money given to the poor?"

6. (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.)

7. Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial.

8. You always have the poor with you,

but you do not always have me."

proclaimed in the whole world, what she has done will be told in remembrance of her." proclaimed in the whole world, what she has done will be told in remembrance of her."

9. When the great crowd of the Jews learned that he was there, they came not only because of Jesus but also to see Lazarus, whom he had raised from the dead.

10. So the chief priests planned to put Lazarus to death as well, 11. since it was on account of him that many of the Jews were deserting and were believing in Jesus.

The triumphal entry - Judea

Mt. 21:1-11

The triumphal entry - Judea

Mk. 11:1-11

The triumphal entry - Judea

Lk. 19:28-44 28. After he had said this, he went on ahead, going up to Jerusalem.

The triumphal entry - Judea

Jn. 12:12-19

12. The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem.

1. When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, 2. saying to them,

"Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me.

3. If anyone says anything to you,

1. When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples 2. and said to them,

"Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it.

3. If anyone says to you,

29. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, 30. saying,

"Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here.

31. If anyone asks you,

"Why are you doing this?"

'Why are you untying it?'

just say this, "The Lord needs them.'

just say this, "The Lord needs it

just say this, 'The Lord needs it.'"

And he will send them back immediately."

and will send it back here immediately.' "

4. This took place to fulfill what had been spoken through the prophet, saying, 5. "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey."

6. The disciples went and did as Jesus had directed them;

4. They went away and found a colt tied near a door, outside in the street.

32. So those who were sent departed and found it as he had told them.

As they were untying it, 5. some of the bystanders said to them,

33. As they were untying the colt, its owners asked them,

"What are you doing, untying the colt?"

"Why are you untying the colt?"

6. They told them what Jesus had said; and they allowed them to take it.

34. They said, "The Lord needs it."

7. they brought the donkey and the colt, and put their cloaks on them,

7. Then they brought the colt to Jesus and threw their cloaks on it;

35. Then they brought it to Jesus; and after throwing their cloaks on the colt,

and he sat on them.

and he sat on it.

they set Jesus on it.

14. Jesus found a young donkey

and sat on it;

as it is written: 15. "Do not be afraid, daughter of Zion. Look,

your king is coming, sitting on a donkey's colt!"

8. A very large crowd spread their cloaks on the road,

and others cut branches from the trees and spread them on the road.

9. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

8. Many people spread their cloaks on the road,

and others spread leafy branches that they had cut in the fields.

9. Then those who went ahead and those who followed were shouting,

"Hosanna! Blessed is the one who comes in the name of the Lord! 10. Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!"

36. As he rode along, people kept spreading their cloaks on the road.

37. As he was now approaching the path down from the Mount of Olives,

the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, 38. saying,

"Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"

39. Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." 40. He answered, "I tell you, if these were silent, the stones would shout out."

41. As he came near and saw the city, he wept over it, 42. saying, "If you, even you, had only recognized on this day the things that make for peace! But now they are hidden from your eyes. 43. Indeed, the days will come upon you, when your enemies will set up ramparts

13. So they took branches of palm trees

And (they) went out to meet him, shouting,

"Hosanna! Blessed is the one who comes in the name of the Lord--the King of Israel!"

around you and surround you, and hem you in on every side. 44. They will crush you to the ground, you and your children within you, and they will not leave within you one stone upon another; because you did not recognize the time of your visitation from God."

16. His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

17. So the crowd that had been with him begun to testify that he had called Lazarus out of the tomb and raised him from the dead.

18. It was also because they heard that he had performed this sign that the crowd went to meet him.

19. The Pharisees then said to one another, "You see, you can do nothing. Look, the world has gone after him!"

10. When he entered Jerusalem,

the whole city was in turmoil, asking, "Who is this?" 11. The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

11. Then he entered Jerusalem

and went into the temple; and when he had looked around at everything,

as it was already late, he went out to Bethany with the twelve.

A fig tree is cursed- Judea

A fig tree is cursed- Judea

Mt. 21:18-22 18. In the morning,

Mk 11:12-14 12. On the following day,

when he returned to the city, he was hungry.

when they came from Bethany, he was hungry.

19. And seeing a fig tree by the side of the road, he went to it

13. Seeing in the distance a fig tree in leaf, he went to see whether perhaps he would find anything on it.

and found nothing at all on it but leaves.

When he came to it, he found nothing but leaves,

for it was not the season for figs.

Then he said to it,

14. He said to it,

"May no fruit ever come from you again!"

"May no one ever eat fruit from you again."

And the fig tree withered at once. 20. When the disciples saw it, they were amazed, saying, "How did the fig tree wither at once?" 21. Jesus answered them, "Truly I tell you, if you have faith and do not doubt, not only will you do what has been done to the fig tree, but even if you say to this mountain, 'Be lifted up and thrown into the sea,' it will be done. 22. Whatever you ask for in prayer with faith, you will receive."

And his disciples heard it.

Jerusalem

Mt. 21:12-17 12. Then Jesus entered the temple {Other ancient authorities add [of God]}

and drove out all who were selling and buying in the temple,

and he overturned the tables of the money changers and the seats of those who sold doves.

13. He said to them,

"It is written, "My house shall be called a house of prayer";

but you are making it a den of robbers."

Jerusalem

Mk. 11:15-19 15. Then they came to Jerusalem. And he entered the temple

and began to drive out those who were selling and those who were buying in the temple,

and he overturned the tables of the money changers and the seats of those who sold doves;

16. and he would not allow anyone to carry anything through the temple.

17. He was teaching and saying,

"Is it not written, "My house shall be called a house of prayer"

for all the nations'?"

But you have made it a den of robbers."

Jerusalem

Lk. 19:45-48 45. Then he entered the temple

and began to drive out those who were selling things there;

46. and he said,

"It is written, "My house shall be a house of prayer";

but you have made it a den of robbers."

Jerusalem

Jn. 2:13-25 13. Jesus went up to Jerusalem.

14. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables.

15. Making a whip of cords,

he drove all of them out of the temple,

both the sheep and the cattle.

He also poured out the coins of the money changers

and overturned their tables.

16. He told those who were selling the doves,

"Take these things out of here! Stop making my Father's house a marketplace!" 17. His disciples remembered that it was written, "Zeal for your house will consume me."

18. The Jews then said to him, "What sign can you show us for doing this?" 19. Jesus answered them, "Destroy this temple, and in three days I will raise it up." 20. The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" 21. But he was speaking of the temple of his body.

22. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

23. When he was in Jerusalem during the Passover festival,

many believed in his name because they saw the signs that he was doing.

24. But Jesus on his part would not

14. The blind and the lame came to him in the temple, and he cured them.

47. Every day he was teaching in the temple.

entrust himself to them, because he knew all people 25. and needed no one to testify about anyone; for he himself knew what was in everyone.

15. But when the chief priests and the scribes saw the amazing things that he did, and heard the children crying out in the temple, "Hosanna to the Son of David,"

they became angry 16. and said to him, "Do you hear what these are saying?" Jesus said to them, "Yes; have you never read," Out of the mouths of infants and nursing babies you have prepared praise for yourself?"

18. And when the chief priests and the scribes heard it, they kept looking for a way to kill him; The chief priests, the scribes, and the leaders of the people kept looking for a way to kill him;

48. but they did not find anything they could do,

for they were afraid of him,

because the whole crowd was spellbound by his teaching. for all the people were spellbound by what they heard.

19. And when evening came,

Jesus and his disciples

17. He left them,

went out of the city.

went out of the city

to Bethany, and spent the night there.

The withered fig tree – Judea

Mk. 11:20-23 20. In the morning as they passed by, they saw the fig tree withered away to its roots. 21. Then Peter remembered and said to him, "Rabbi, look! The fig tree that you cursed has withered." 22. Jesus answered them, "Have {Other ancient authorities read ["If you have]} faith in God. 23. Truly I tell you, if you say to this mountain, 'Be taken up and thrown into the sea,' and if you do not doubt in your heart, but believe that what you say will come to pass, it will be done for you.

By what authority – Jerusalem

Mt. 21:23-27

23. When he entered the temple,

the chief priests and the elders of the people came to him as he was teaching, and said,

"By what authority are you doing these things, and who gave you this authority?"

24. Jesus said to them, "I will also

By what authority – Jerusalem

Mk 11:27-33 27. Again they came to Jerusalem.

As he was walking in the temple,

the chief priests, the scribes, and the elders came to him 28. and said,

"By what authority are you doing these things? Who gave you this authority to do them?"

29. Jesus said to them, "I will ask

By what authority – Jerusalem

Lk 20:1-8

1. One day, as he was teaching the people in the temple

and telling the good news,

the chief priests and the scribes came with the elders 2. and said to him,

"Tell us, by what authority are you doing these things? Who is it who gave you this authority?"

3. He answered them, "I will also

ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. you one question; answer me, and I will tell you by what authority I do these things. ask you a question, and you tell me:

25. Did the baptism of John come from heaven, or was it of human origin?" 30. Did the baptism of John come from heaven, or was it of human origin? Answer me." 4. Did the baptism of John come from heaven, or was it of human origin?"

And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' 26. But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." 31. They argued with one another, "If we say, 'From heaven,' he will say, 'Why then did you not believe him?' 32. But shall we say, 'Of human origin?'"--they were afraid of the crowd, for all regarded John as truly a prophet. 5. They discussed it with one another, saying, "If we say, 'From heaven,' he will say, 'Why did you not believe him?' 6. But if we say, 'Of human origin,' all the people will stone us; for they are convinced that John was a prophet."

27. So they answered Jesus, "We do not know." 33. So they answered Jesus, "We do not know." 7. So they answered that they did not know where it came from.

And he said to them, "Neither will I tell you by what authority I am doing these things." And Jesus said to them, "Neither will I tell you by what authority I am doing these things." 8. Then Jesus said to them, "Neither will I tell you by what authority I am doing these things."

Parable of the tenants – Jerusalem Parable of the tenants – Jerusalem Parable of the tenants – Jerusalem

Mt. 21:28-22:14 28. "What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' 29. He answered, 'I will not'; but later he changed his mind and went. 30. The father {Gk [He]} went to the second and said the same; and he answered, 'I go, sir'; but he did not go. 31. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the

kingdom of God ahead of you. 32. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

The Parable of the Wicked Tenants

33. "Listen to another parable.

There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower.

Then he leased it to tenants and went to another country. 34. When the harvest time had come, he sent his slaves to the tenants to collect his produce.

35. But the tenants seized his slaves and beat one, killed another, and stoned another.

36. Again he sent other slaves, more than the first; and they treated them in the same way.

37. Finally he sent his son to them,

The Parable of the Wicked Tenants

Mk. 12:1-12 1. Then he began to speak to them in parables.

"A man planted a vineyard, put a fence around it, dug a pit for the wine press, and built a watchtower;

then he leased it to tenants and went to another country. 2. When the season came, he sent a slave to the tenants to collect from them his share of the produce of the vineyard.

3. But they seized him, and beat him, and sent him away empty-handed.

4. And again he sent another slave to them; this one they beat over the head and insulted.

5. Then he sent another, and that one they killed. And so it was with many others; some they beat, and others they killed.

6. He had still one other, a beloved

The Parable of the Wicked Tenants

Lk. 20:9-19 9. He began to tell the people this parable:

"A man planted a vineyard,

and leased it to tenants, and went to another country for a long time. 10. When the season came, he sent a slave to the tenants in order that they might give him his share of the produce of the vineyard;

but the tenants beat him and sent him away empty-handed.

11. Next he sent another slave; that one also they beat and insulted and sent away empty-handed.

12. And he sent still a third; this one also they wounded and threw out.

13. Then the owner of the vineyard

saying, "They will respect my son."

son. Finally he sent him to them, saying, "They will respect my son."

said, "What shall I do? I will send my beloved son; perhaps they will respect him."

38. But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance." 39. So they seized him, threw him out of the vineyard, and killed him.

7. But those tenants said to one another, "This is the heir; come, let us kill him, and the inheritance will be ours." 8. So they seized him, killed him, and threw him out of the vineyard.

14. But when the tenants saw him, they discussed it among themselves and said, "This is the heir; let us kill him so that the inheritance may be ours." 15. So they threw him out of the vineyard and killed him.

40. Now when the owner of the vineyard comes, what will he do to those tenants?" 41. They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

9. What then will the owner of the vineyard do? He will come and destroy the tenants and give the vineyard to others.

What then will the owner of the vineyard do to them? 16. He will come and destroy those tenants and give the vineyard to others."

When they heard this, they said, "Heaven forbid!"

42. Jesus said to them, "Have you never read in the scriptures:

10. Have you not read this scripture:

17. But he looked at them and said, "What then does this text mean:

"The stone that the builders rejected has become the cornerstone;

"The stone that the builders rejected has become the cornerstone;

"The stone that the builders rejected has become the cornerstone"?

this was the Lord's doing, and it is amazing in our eyes"?

11. this was the Lord's doing, and it is amazing in our eyes"?"

43. Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom.

44. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

18. Everyone who falls on that stone will be broken to pieces; and it will crush anyone on whom it falls."

45. When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them.

46. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Parable of the Wedding Banquet.

Mt. 22:1. Once more Jesus spoke to them in parables, saying:

2. "The kingdom of heaven may be compared to a

king who gave a wedding banquet for his son.

3. He sent his slaves to call those who had been invited to the wedding banquet,

but they would not come.

4. Again he sent other slaves, saying, "Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet."

5. But they made light of it and went away,

12. When they realized that he had told this parable against them,

they wanted to arrest him, but they feared the crowd. So they left him and went away.

19. When the scribes and chief priests realized that he had told this parable against them,

they wanted to lay hands on him at that very hour, but they feared the people.

The Parable of the Great Dinner

Lk 14:16. Then Jesus {Gk [he]} said to him,

"Someone gave a great dinner and invited many.

17. At the time for the dinner he sent his slave to say to those who had been invited, "Come; for everything is ready now."

18. But they all alike began to make excuses.

one to his farm,

another to his business,

6. while the rest seized his slaves, mistreated them, and killed them.

7. The king was enraged. He sent his troops, destroyed those murderers, and burned their city.

8. Then he said to his slaves, "The wedding is ready, but those invited were not worthy.

9. Go therefore into the main streets, and invite everyone you find to the wedding banquet.'

The first said to him, "I have bought a piece of land, and I must go out and see it; please accept my regrets.'

19. Another said, "I have bought five yoke of oxen, and I am going to try them out; please accept my regrets.'

20. Another said, "I have just been married, and therefore I cannot come.'

21. So the slave returned and reported this to his master.

Then the owner of the house became angry

and said to his slave,

"Go out at once into the streets and lanes of the town and bring in the poor, the crippled, the blind, and the lame.'

22. And the slave said, "Sir, what you ordered has been done, and there is still room.'

23. Then the master said to the slave, "Go out into the roads and lanes, and compel people to come

in, so that my house may be filled.

24. For I tell you, {The Greek word for [you] here is plural} none of those who were invited will taste my dinner.' "

10. Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

11. "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, 12. and he said to him, "Friend, how did you get in here without a wedding robe?" And he was speechless. 13. Then the king said to the attendants, "Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' 14. For many are called, but few are chosen."

The rulers try to trap Jesus by questions – Jerusalem

The rulers try to trap Jesus by questions – Jerusalem

The rulers try to trap Jesus by questions – Jerusalem

Mt. 22:15-40 15. Then the Pharisees went and plotted to entrap him in what he said.

Mk. 12:13-34 13. Then they sent to him some Pharisees and some Herodians to trap him in what he said.

Lk. 20:20-40 20. So they watched him and sent spies who pretended to be honest, in order to trap him by what he said, so as to hand him over to the jurisdiction and authority of the governor.

16. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of

14. And they came and said to him, "Teacher, we know that you are sincere, and show deference to no one; for you do not regard people

21. So they asked him, "Teacher, we know that you are right in what you say and teach, and you show deference to no one, but teach the

God in accordance with truth, and show deference to no one; for you do not regard people with partiality. with partiality, but teach the way of God in accordance with truth. way of God in accordance with truth.

17. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" Is it lawful to pay taxes to the emperor, or not? 15. Should we pay them, or should we not?" 22. Is it lawful for us to pay taxes to the emperor, or not?"

18. But Jesus, aware of their malice, said, But knowing their hypocrisy, he said to them, 23. But he perceived their craftiness and said to them, 24.

"Why are you putting me to the test, you hypocrites?" "Why are you putting me to the test?"

19. Show me the coin used for the tax." Bring me a denarius and let me see it." "Show me a denarius.

And they brought him a denarius. 16. And they brought one.

20. Then he said to them, "Whose head is this, and whose title?" Then he said to them, "Whose head is this, and whose title?" Whose head and whose title does it bear?"

21. They answered, "The emperor's." They answered, "The emperor's." They said, "The emperor's."

Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." 17. Jesus said to them, "Give to the emperor the things that are the emperor's, and to God the things that are God's." 25. He said to them, "Then give to the emperor the things that are the emperor's, and to God the things that are God's."

26. And they were not able in the presence of the people to trap him by what he said; and

22. When they heard this, they were amazed; and they left him and went away. And they were utterly amazed at him. being amazed by his answer, they became silent.

The Question about the Resurrection The Question about the Resurrection The Question about the Resurrection

23. The same day some Sadducees came to him, saying there is no resurrection; and they asked him a question, saying,

24. "Teacher, Moses said, "If a man dies childless, his brother shall marry the widow, and raise up children for his brother."

25. Now there were seven brothers among us; the first married, and died childless, leaving the widow to his brother. 26. The second did the same, so also the third, down to the seventh. 27. Last of all, the woman herself died. 28. In the resurrection, then, whose wife of the seven will she be? For all of them had married her."

29. Jesus answered them, "You are wrong, because you know neither the scriptures nor the power of God.

30. For in the resurrection

they neither marry nor are given in marriage,

18. Some Sadducees, who say there is no resurrection, came to him and asked him a question, saying,

19. "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no child, the man shall marry the widow and raise up children for his brother.

20. There were seven brothers; the first married and, when he died, left no children; 21. and the second married the widow and died, leaving no children; and the third likewise; 22. none of the seven left children. Last of all the woman herself died. 23. In the resurrection whose wife will she be? For the seven had married her."

24. Jesus said to them, "Is not this the reason you are wrong, that you know neither the scriptures nor the power of God?"

25. For when they rise from the dead,

they neither marry nor are given in marriage,

27. Some Sadducees, those who say there is no resurrection, came to him 28. and asked him a question,

"Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother.

29. Now there were seven brothers; the first married, and died childless; 30. then the second 31. and the third married her, and so in the same way all seven died childless. 32. Finally the woman also died. 33. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

34. Jesus said to them, "Those who belong to this age marry and are given in marriage;

35. but those who are considered worthy of a place in that age and in the resurrection from the dead

neither marry nor are given in marriage.

36. Indeed they cannot die

anymore,

but are like angels in heaven.

but are like angels in heaven.

because they are like angels and are children of God, being children of the resurrection.

31. And as for the resurrection of the dead,

26. And as for the dead being raised,

37. And the fact that the dead are raised

have you not read what was said to you by God,

have you not read in the book of Moses,

Moses himself showed,

in the story about the bush, how God said to him,

in the story about the bush, where he speaks of the Lord as

32. "I am the God of Abraham, the God of Isaac, and the God of Jacob'?"

"I am the God of Abraham, the God of Isaac, and the God of Jacob'?"

the God of Abraham, the God of Isaac, and the God of Jacob.

He is God not of the dead, but of the living."

27. He is God not of the dead, but of the living;

38. Now he is God not of the dead, but of the living;

you are quite wrong."

for to him all of them are alive."

33. And when the crowd heard it, they were astounded at his teaching.

39. Then some of the scribes answered, "Teacher, you have spoken well."

40. For they no longer dared to ask him another question.

The Greatest Commandment

The First Commandment

34. When the Pharisees heard that

he had silenced the Sadducees, they gathered together,

35. and one of them, a lawyer,

28. One of the scribes came near and heard them disputing with one another, and seeing that he answered them well,

asked him a question to test him.

he asked him,

36. "Teacher, which commandment in the law is the greatest?"

"Which commandment is the first of all?"

37. He said to him,

29. Jesus answered, "The first is, "Hear, O Israel: the Lord our God, the Lord is one;

"You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.'

30. you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.'

38. This is the greatest and first commandment.

39. And a second is like it: "You shall love your neighbor as yourself.'

31. The second is this, "You shall love your neighbor as yourself.'

40. On these two commandments hang all the law and the prophets."

There is no other commandment greater than these."

32. Then the scribe said to him, "You are right, Teacher; you have truly said that "he is one, and besides him there is no other'; 33. and "to love him with all the heart,

and with all the understanding, and with all the strength,' and 'to love one's neighbor as oneself,'--this is much more important than all whole burnt offerings and sacrifices."

34. When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

Jesus' unanswerable question – Jerusalem – Jesus' unanswerable question – Jerusalem – Jesus' unanswerable question – Jerusalem

Mt. 22:41-46 41. Now while the Pharisees were gathered together, Jesus asked them this question: 42. "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David."

43. He said to them, "How is it then that David by the Spirit calls him Lord, saying,

Mk. 12:35-37 35. While Jesus was teaching in the temple,

he said, "How can the scribes say that the Messiah is the son of David? 36. David himself, by the Holy Spirit, declared,

Lk. 20:41-44 41. Then he said to them, "How can they say that the Messiah is David's son? 42. For David himself says in the book of Psalms,

44. "The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet" "

"The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet." "

"The Lord said to my Lord, "Sit at my right hand, 43. until I make your enemies your footstool." "

45. If David thus calls him Lord, how can he be his son?"

37. David himself calls him Lord; so how can he be his son?"

44. David thus calls him Lord; so how can he be his son?"

46. No one was able to give him an answer, nor from that day did anyone dare to ask him any more

questions.

And the large crowd was listening to him with delight.

Woe unto the Scribes and Pharisees – Jerusalem

Woe unto the Scribes and Pharisees – Jerusalem

Woe unto the Scribes and Pharisees – Jerusalem

Mt. 23:1-39 1. Then Jesus said to the crowds and to his disciples,

Mk. 12:38-40 8. As he taught, he said,

Lk. 20:45-47 45. In the hearing of all the people he said to the disciples,

2. "The scribes and the Pharisees sit on Moses' seat; 3. therefore, do whatever they teach you and follow it; but do not do as they do, for they do not practice what they teach.

4. They tie up heavy burdens, hard to bear, and lay them on the shoulders of others; but they themselves are unwilling to lift a finger to move them.

5. They do all their deeds to be seen by others; for they make their phylacteries broad and their fringes long. 6. They love to have the place of honor at banquets and the best seats in the synagogues, 7. and to be greeted with respect in the marketplaces, and to have people call them rabbi.

8. But you are not to be called rabbi, for you have one teacher, and you are all students. {Gk [brothers]} 9. And call no one your father on earth, for you have one Father--the one in heaven. 10. Nor are you to be called instructors, for

you have one instructor, the Messiah.

11. The greatest among you will be your servant. 12. All who exalt themselves will be humbled, and all who humble themselves will be exalted.

"Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, 39. and to have the best seats in the synagogues and places of honor at banquets! 40. They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation." 46. "Beware of the scribes, who like to walk around in long robes, and love to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets. 47. They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation."

13. "But woe to you, scribes and Pharisees, hypocrites! For you lock people out of the kingdom of heaven. For you do not go in yourselves, and when others are going in, you stop them.

14. Woe to you, scribes and Pharisees, hypocrites! For you devour widows' houses and for the sake of appearance you make long prayers; therefore you will receive the greater condemnation.

15. Woe to you, scribes and Pharisees, hypocrites! For you cross sea and land to make a single convert, and you make the new convert twice as much a child of hell as yourselves.

16. "Woe to you, blind guides, who say, "Whoever swears by the sanctuary is bound by nothing, but whoever swears by the gold of the sanctuary is bound by the oath.' 17. You blind fools! For which is greater, the gold or the sanctuary that has made the gold sacred? 18. And you say, "Whoever swears by the altar is bound by nothing, but whoever swears by the gift that is on the altar is bound by the oath.' 19. How blind you are! For which is greater, the gift or the altar that makes the gift sacred? 20. So whoever swears by the altar, swears by it and by everything on it; 21. and whoever swears by the sanctuary, swears by it and by the one who dwells in it; 22. and whoever swears by heaven, swears by the throne of God and by the one who is seated upon it.

23. "Woe to you, scribes and Pharisees, hypocrites! For you tithe mint, dill, and cummin, and have neglected the weightier matters of the law: justice and mercy and faith. It is these you ought to have practiced without neglecting the others. 24. You blind guides! You strain out a gnat but swallow a camel!

25. "Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and of the plate, but inside they are full of

greed and self-indulgence. 26. You blind Pharisee! First clean the inside of the cup, {Other ancient authorities add [and of the plate]} so that the outside also may become clean.

27. "Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs, which on the outside look beautiful, but inside they are full of the bones of the dead and of all kinds of filth. 28. So you also on the outside look righteous to others, but inside you are full of hypocrisy and lawlessness.

29. "Woe to you, scribes and Pharisees, hypocrites! For you build the tombs of the prophets and decorate the graves of the righteous, 30. and you say, 'If we had lived in the days of our ancestors, we would not have taken part with them in shedding the blood of the prophets.' 31. Thus you testify against yourselves that you are descendants of those who murdered the prophets. 32. Fill up, then, the measure of your ancestors. 33. You snakes, you brood of vipers! How can you escape being sentenced to hell? 34. Therefore I send you prophets, sages, and scribes, some of whom you will kill and crucify, and some you will flog in your synagogues and pursue from town to town, 35. so that upon you may come all the righteous

blood shed on earth, from the blood of righteous Abel to the blood of Zechariah son of Barachiah, whom you murdered between the sanctuary and the altar. 36. Truly I tell you, all this will come upon this generation.

The Lament over Jerusalem 37. "Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! 38. See, your house is left to you, desolate. {Other ancient authorities lack [desolate]} 39. For I tell you, you will not see me again until you say, "Blessed is the one who comes in the name of the Lord.' "

The widow and her two mites – Jerusalem **The widow and her two mites – Jerusalem**

Mk. 12:41-44 41. He sat down opposite the treasury, and watched the crowd putting money into the treasury.

Lk. 21:1-4
1. He looked up and saw rich people putting their gifts into the treasury;

Many rich people put in large sums.

42. A poor widow came and put in two small copper coins, which are worth a penny.

2. he also saw a poor widow put in

two small copper coins.

43. Then he called his disciples and said to them, 3. He said,

"Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. "Truly I tell you, this poor widow has put in more than all of them;

44. For all of them have contributed out of their abundance; but she out of her poverty has put in 4. for all of them have contributed out of their abundance, but she out of her poverty has put in

everything she had,

all she had to live on."

all she had to live on."

The gentiles seek Jesus: the seed must be planted – Judea

Jn. 12:20-36 20. Now among those who went up to worship at the festival were some Greeks. 21. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." 22. Philip went and told Andrew; then Andrew and Philip went and told Jesus. 23. Jesus answered them, "The hour has come for the Son of Man to be glorified. 24. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. 25. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. 26. Whoever serves me must follow me, and where I am, there

will my servant be also. Whoever serves me, the Father will honor.

Jesus Speaks about His Death

27. "Now my soul is troubled. And what should I say--"Father, save me from this hour"? No, it is for this reason that I have come to this hour. 28. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." 29. The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." 30. Jesus answered, "This voice has come for your sake, not for mine. 31. Now is the judgment of this world; now the ruler of this world will be driven out. 32. And I, when I am lifted up from the earth, will draw all people {Other ancient authorities read [all things]} to myself." 33. He said this to indicate the kind of death he was to die. 34. The crowd answered him, "We have heard from the law that the Messiah {Or [the Christ]} remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" 35. Jesus said to them, "The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. 36. While you have the light, believe in the light, so that you may become children of light."

The rulers of his own people reject him – Jerusalem

Jn. 12:37-50 After Jesus had said this; he departed and hid from them. 37. Although he had performed so many signs in their presence, they did not believe in him. 38. This was to fulfill the word spoken by the prophet Isaiah: "Lord, who has believed our message, and to whom has the arm of the Lord been revealed?" 39. And so they could not believe, because Isaiah also said, 40. "He has blinded their eyes and hardened their heart, so that they might not look with their eyes, and understand with their heart and turn--and I would heal them." 41. Isaiah said this because {Other ancient witnesses read [when]} he saw his glory and spoke about him. 42. Nevertheless many, even of the authorities, believed in him. But because of the Pharisees they did not confess it, for fear that they would be put out of the synagogue; 43. for they loved human glory more than the glory that comes from God.

Summary of Jesus' Teaching

44. Then Jesus cried aloud: "Whoever believes in me believes not in me but in him who sent me. 45. And whoever sees me sees him who sent me. 46. I have come as

light into the world, so that everyone who believes in me should not remain in the darkness. 47. I do not judge anyone who hears my words and does not keep them, for I came not to judge the world, but to save the world. 48. The one who rejects me and does not receive my word has a judge; on the last day the word that I have spoken will serve as judge, 49. for I have not spoken on my own, but the Father who sent me has himself given me a commandment about what to say and what to speak. 50. And I know that his commandment is eternal life. What I speak, therefore, I speak just as the Father has told me."

The destruction of Jerusalem and the end of the world – Jerusalem

The destruction of Jerusalem and the end of the world – Jerusalem

The destruction of Jerusalem and the end of the world – Jerusalem

Mt. 24:1-25:46 1. As Jesus came out of the temple and was going away,

Mk. 13:1-37 1. As he came out of the temple,

Lk. 21:5-38

his disciples came to point out to him the buildings of the temple.

5. When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God,

one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!"

2. Then he asked them, "You see all these, do you not?"

2. Then Jesus asked him, "Do you see these great buildings?"

he said, 6. "As for these things that you see, the days will come when

Truly I tell you,

not one stone will be left here upon another; all will be thrown down."

Not one stone will be left here upon another; all will be thrown down."

not one stone will be left upon another; all will be thrown down."

Signs of the End of the Age

Signs of the End of the Age

Signs and Persecutions

3. When he was sitting on the Mount of Olives, the disciples came to him privately, saying,

3. When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately,

7. They asked him,

"Tell us, when will this be, and what will be the sign of your coming and of the end of the age?"

4. "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?"

"Teacher, when will this be, and what will be the sign that this is about to take place?"

4. Jesus answered them, "Beware that no one leads you astray.

5. Then Jesus began to say to them, "Beware that no one leads you astray.

8. And he said, "Beware that you are not led astray;

5. For many will come in my name, saying, "I am the Messiah!" and they will lead many astray.

6. Many will come in my name and say, "I am he!" and they will lead many astray.

for many will come in my name and say, "I am he!" and, "The time is near!" Do not go after them.

6. And you will hear of wars and rumors of wars; see that you are not alarmed; for this must take place, but the end is not yet.

7. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come.

9. "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately."

7. For nation will rise against nation, and kingdom against kingdom, and there will be famines and pestilences and earthquakes in various places:

8. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines.

10. Then he said to them, "Nation will rise against nation, and kingdom against kingdom; 11. there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

8. all this is but the beginning of the birth pangs.

This is but the beginning of the birth pangs.

Persecutions Foretold

Persecution Foretold

Persecution Foretold

9. "Then they will hand you over to be tortured and will put you to death, and you will be hated by all nations because of my name.

9. "As for yourselves, beware; for they will hand you over to councils; and you will be beaten in synagogues; and you will stand before governors and kings because of me, as a testimony to them.

12. "But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name.

10. Then many will fall away, and they will betray one another and hate one another. 11. And many false prophets will arise and lead many astray. 12. And because of the increase of lawlessness, the love of many will grow cold.

13. But the one who endures to the end will be saved.

14. And this good news of the kingdom will be proclaimed throughout the world, as a testimony to all the nations;

10. And the good news must first be proclaimed to all nations.

11. When they bring you to trial and hand you over,

13. This will give you an opportunity to testify. 14. So make up your minds not to prepare your defense in advance;

do not worry beforehand about what you are to say; but say whatever is given you at that time,

15. for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict.

for it is not you who speak, but the Holy Spirit.

12. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death;

13. and you will be hated by all because of my name.

But the one who endures to the end will be saved.

16. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death.

17. You will be hated by all because of my name.

18. But not a hair of your head will perish.

19. By your endurance you will gain your souls.

and then the end will come.

The Desolating Sacrilege 15. "So when you see the desolating sacrilege standing in the holy place, as was spoken of by the prophet Daniel (let the reader understand),

16. then those in Judea must flee to the mountains; 17. the one on the housetop must not go down to take what is in the house; 18. the one in the field must not turn back to get a coat.

The Desolating Sacrilege 14. "But when you see the desolating sacrilege set up where it ought not to be (let the reader understand),

then those in Judea must flee to the mountains; 15. the one on the housetop must not go down or enter the house to take anything away; 16. the one in the field must not turn back to get a coat.

The Destruction of Jerusalem Foretold 20. "When you see Jerusalem surrounded by armies, then know that its desolation has come near.

21. Then those in Judea must flee to the mountains, and those inside the city must leave it, and those out in the country must not enter it;

22. for these are days of vengeance, as a fulfillment of all that is written.

19. Woe to those who are pregnant and to those who are nursing infants in those days!

17. Woe to those who are pregnant and to those who are nursing infants in those days!

23. Woe to those who are pregnant and to those who are nursing infants in those days!

For there will be great distress on the earth and wrath against this people; 24. they will fall by the edge of the sword and be taken away as captives among all nations; and Jerusalem will be trampled on by the Gentiles, until the times of the Gentiles are fulfilled.

20. Pray that your flight may not be in winter

18. Pray that it may not be in winter.

or on a sabbath.

21. For at that time there will be great suffering, such as has not been from the beginning of the world until now, no, and never will be.

19. For in those days there will be suffering, such as has not been from the beginning of the creation that God created until now, no, and never will be.

22. And if those days had not been cut short, no one would be saved; but for the sake of the elect those days will be cut short.

20. And if the Lord had not cut short those days, no one would be saved; but for the sake of the elect, whom he chose, he has cut short those days.

23. Then if anyone says to you, "Look! Here is the Messiah!" or "There he is!"--do not believe it. 24. For false messiahs and false prophets will appear and produce great signs and omens, to lead astray, if possible, even the elect.

21. And if anyone says to you at that time, "Look! Here is the Messiah!" or "Look! There he is!"--do not believe it. 22. False messiahs and false prophets will appear and produce signs and omens, to lead astray, if possible, the elect.

25. Take note, I have told you beforehand.

23. But be alert; I have already told you everything.

26. So, if they say to you, "Look! He is in the wilderness," do not go out. If they say, "Look! He is in the inner rooms," do not believe it. 27. For as the lightning comes from the east and flashes as far as the west, so will be the coming of the Son of Man. 28. Wherever the corpse is, there the vultures will gather.

The Coming of the Son of Man 29. "Immediately after the suffering of those days

The Coming of the Son of Man 24. "But in those days, after that suffering,

The Coming of the Son of Man 25.

"There will be signs in the sun, the moon, and the stars,

the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of heaven will be shaken.

the sun will be darkened, and the moon will not give its light, 25. and the stars will be falling from heaven, and the powers in the heavens will be shaken.

and on the earth distress among nations confused by the roaring of the sea and the waves. 26. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken.

30. Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn,

and they will see "the Son of Man

26. Then they will see "the Son of

27. Then they will see "the Son of

coming on the clouds of heaven' with power and great glory.

Man coming in clouds' with great power and glory.

Man coming in a cloud' with power and great glory.

31. And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.

27. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

28. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near."

The Lesson of the Fig Tree 32. "From the fig tree learn its lesson:

The Lesson of the Fig Tree 28. "From the fig tree learn its lesson:

The Lesson of the Fig Tree 29. Then he told them a parable: "Look at the fig tree and all the trees;

as soon as its branch becomes tender and puts forth its leaves, you know that summer is near.

as soon as its branch becomes tender and puts forth its leaves, you know that summer is near.

30. as soon as they sprout leaves you can see for yourselves and know that summer is already near.

33. So also, when you see all these things, you know that he is near, at the very gates.

29. So also, when you see these things taking place, you know that he is near, at the very gates.

31. So also, when you see these things taking place, you know that the kingdom of God is near.

34. Truly I tell you, this generation will not pass away until all these things have taken place.

30. Truly I tell you, this generation will not pass away until all these things have taken place.

32. Truly I tell you, this generation will not pass away until all things have taken place.

35. Heaven and earth will pass away, but my words will not pass away.

31. Heaven and earth will pass away, but my words will not pass away.

33. Heaven and earth will pass away, but my words will not pass away.

The Necessity for Watchfulness 36. "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father.

The Necessity for Watchfulness 32. "But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father.

Exhortation to Watch

33. Beware, keep alert; [and pray]

for you do not know when the time will come.

4. "Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, 35. like a trap. For it will come upon all who live on the face of the whole earth.

34. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch.

35. Therefore, keep awake--for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, 36. or else he may find you asleep when he comes suddenly.

37. For as the days of Noah were, so will be the coming of the Son of Man. 38. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, 39. and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. 40. Then two will be in the field; one will be taken and one will be left. 41. Two women will be grinding meal together; one will be taken and one will be left.

42. Keep awake therefore, for you do not know on what day [at what hour] your Lord is coming. 43. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into.

44. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.

The Faithful or the Unfaithful Slave

45. "Who then is the faithful and wise slave, whom his master has put in charge of his household, to give the other slaves their allowance of food at the proper time? 46. Blessed is that slave whom his master will find at work when he arrives. 47. Truly I tell you, he will put that one in charge of all his possessions. 48. But if that wicked slave says to himself, 'My master is delayed,' 49. and he begins to beat his fellow slaves, and eats and drinks with drunkards, 50. the master of that slave will come on a day when he does not expect him and at an hour that he does not know. 51. He will cut him in pieces {Or [cut him off]} and put him with the hypocrites, where there will be weeping and gnashing of teeth.

37. And what I say to you I say to all: Keep awake."

36. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

The Parable of the Ten Bridesmaids

1. "Then the kingdom of heaven will be like this. Ten bridesmaids {Gk [virgins]} took their lamps and went to meet the bridegroom. {Other ancient authorities add [and the bride]} 2. Five of them were foolish, and five were wise. 3. When the foolish took their lamps, they took no oil with them; 4. but the wise took flasks of oil with their lamps. 5. As the bridegroom was delayed, all of them became drowsy and slept. 6. But at midnight there was a shout, "Look! Here is the bridegroom! Come out to meet him.' 7. Then all those bridesmaids {Gk [virgins]} got up and trimmed their lamps. 8. The foolish said to the wise, "Give us some of your oil, for our lamps are going out.' 9. But the wise replied, "No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' 10. And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. 11. Later the other bridesmaids {Gk [virgins]} came also, saying, "Lord, lord, open to us.' 12. But he replied, "Truly I tell you, I do not know you.' 13. Keep awake therefore, for you know neither the day nor the hour. {Other ancient authorities add [in which the Son of Man is coming]}

The Parable of the Talents 14. "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; 15. to one he gave five talents, {A talent was worth more than fifteen years' wages of a laborer} to another two, to another one, to each according to his ability. Then he went away. 16. The one who had received the five talents went off at once and traded with them, and made five more talents. 17. In the same way, the one who had the two talents made two more talents. 18. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. 19. After a long time the master of those slaves came and settled accounts with them. 20. Then the one who had received the five talents came forward, bringing five more talents, saying, "Master, you handed over to me five talents; see, I have made five more talents.' 21. His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' 22. And the one with the two talents also came forward, saying, "Master, you handed over to me two talents; see, I have made two more talents.' 23. His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things;

enter into the joy of your master.' 24. Then the one who had received the one talent also came forward, saying, "Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; 25. so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' 26. But his master replied, "You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? 27. Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. 28. So take the talent from him, and give it to the one with the ten talents. 29. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. 30. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'

The Judgment of the Nations 31. "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. 32. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, 33. and he will put the sheep at his right hand and the

goats at the left. 34. Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; 35. for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, 36. I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' 37. Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? 38. And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? 39. And when was it that we saw you sick or in prison and visited you?' 40. And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, {Gk [these my brothers]} you did it to me.' 41. Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; 42. for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, 43. I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' 44. Then they also will answer, "Lord, when was it

that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' 45. Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' 46. And these will go away into eternal punishment, but the righteous into eternal life."

37. Every day he was teaching in the temple, and at night he would go out and spend the night on the Mount of Olives, as it was called.
38. And all the people would get up early in the morning to listen to him in the temple.

Conspiracy to arrest Jesus, Judas conspires with the chief priests – Jerusalem

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Mt. 26:1-5 1. When Jesus had finished saying all these things, he said to his disciples,

Mk. 14:1-2

Lk. 22:1-2

2. "You know that after two days the Passover is coming,

1. It was two days before the Passover and the festival of Unleavened Bread.

1. Now the festival of Unleavened Bread, which is called the Passover, was near.

John 13:1. Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

(cf. same verse below)

and the Son of Man will be handed over to be crucified."

3. Then the chief priests and the elders of the people gathered in the palace of the high priest, who was called Caiaphas,

The chief priests and the scribes were looking for a way

2. The chief priests and the scribes were looking for a way

4. and they conspired to arrest Jesus

to arrest Jesus by stealth and kill

to put Jesus to death,

by stealth and kill him.

him;

5. But they said, "Not during the festival, or there may be a riot among the people."

2. for they said, "Not during the festival, or there may be a riot among the people."

for they were afraid of the people.

Mt. 26:14-16

Mk. 14:10-11

Lk. 22:3-6 3. Then Satan entered into Judas called Iscariot, who was one of the twelve; 4. he went away

John 13 2. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. (cf. same verse below)

14. Then one of the twelve, who was called Judas Iscariot, went to the chief priests

10. Then Judas Iscariot, who was one of the twelve, went to the chief priests

and conferred with the chief priests and officers of the temple police

in order to betray him to them.

about how he might betray him to them.

15. and said, "What will you give me if I betray him to you?"

11. When they heard it, they were greatly pleased, and promised to give him money.

5. They were greatly pleased and agreed to give him money.

They paid him thirty pieces of silver.

6. So he consented

16. And from that moment he began to look for an opportunity to betray him.

So he began to look for an opportunity to betray him.

and began to look for an opportunity to betray him to them

when no crowd was present.

The Last Supper

Matthew 26:17. On the first day of **Unleavened Bread** the disciples came to Jesus, saying,

"Where do you want us to make the preparations for you to eat the **Passover**?"

18. He said, "Go into the city

to a certain man, and say to him,

"The Teacher says, My time is near;

I will keep the Passover at your

The Last Supper

Mark 14:12. On the first day of **Unleavened Bread**, when the Passover lamb is sacrificed, his disciples said to him,

"Where do you want us to go and make the preparations for you to eat the **Passover**?"

13. So he sent two of his disciples, saying to them,

"Go into the city,

and a man carrying a jar of water will meet you; follow him, 14. and wherever he enters,

say to the owner of the house,

"The Teacher asks,

Where is my guest room where I

The Last Supper

Luke 22:7. Then came the day of **Unleavened Bread**, on which the Passover lamb had to be sacrificed.

8. So Jesus sent Peter and John, saying, "Go and prepare the **Passover meal** for us that we may eat it."

9. They asked him, "Where do you want us to make preparations for it?"

10. "Listen," he said to them, "when you have entered the city,

a man carrying a jar of water will meet you; follow him into the house he enters

11. and say to the owner of the house,

"The teacher asks you,

"Where is the guest room, where I

The Last Supper

John 13:1. Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

2. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. cf. same verses above

house with my disciples.' "

may eat the Passover with my disciples?'

may eat the Passover with my disciples?" '

15. He will show you a large room upstairs, furnished and ready. Make preparations for us there."

12. He will show you a large room upstairs, already furnished. Make preparations for us there."

19. So the disciples did as Jesus had directed them,

16. So the disciples set out and went to the city,

13. So they went

and found everything as he had told them;

and found everything as he had told them;

and they prepared the Passover meal.

and they prepared the Passover meal.

and they prepared the Passover meal.

20. When it was evening,

17. When it was evening, he came with the twelve.

14. When the hour came,

he took his place with the twelve;

he took his place at the table, and the apostles with him

And during supper 3. Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, 4. got up from the table, took off his outer robe, and tied a towel around himself. 5. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. 6. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" 7. Jesus answered, "You do not know now what I am doing, but later you will understand." 8. Peter said to him, "You will never wash my feet." Jesus answered,

"Unless I wash you, you have no share with me." 9. Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" 10. Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." 11. For he knew who was to betray him; for this reason he said, "Not all of you are clean."

12. After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? 13. You call me Teacher and Lord--and you are right, for that is what I am. 14. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. 15. For I have set you an example, that you also should do as I have done to you.

16. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them.

17. If you know these things, you are blessed if you do them.

18. I am not speaking of all of you; I know whom I have chosen. But it is to fulfill the scripture, "The one who ate my bread has lifted his heel against me." 19. I tell you this now,

before it occurs, so that when it does occur, you may believe that I am he.

20. Very truly, I tell you, whoever receives one whom I send receives me; and whoever receives me receives him who sent me."

15. He said to them, "I have eagerly desired to eat this Passover with you before I suffer; 16. for I tell you, I will not eat it until it is fulfilled in the kingdom of God."

17. Then he took a cup, and after giving thanks he said,

"Take this and divide it among yourselves;

18. for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."

26. While they were eating,

Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

"Take, eat; this is my body."

22. While they were eating,

he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

"Take; this is my body."

19. Then

he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

"This is my body,

which is given for you. Do this in remembrance of me."

27. Then he took a cup, and after giving thanks he gave it to them, saying,

23. Then he took a cup, and after giving thanks he gave it to them,

20. And he did the same with the cup after supper, saying,

"Drink from it, all of you; 28. for

and all of them drank from it.

24. He said to them,

this is my blood of the [new] covenant,

"This is my blood of the [new] covenant,

"This cup (see below) is the new covenant in my blood.

which is poured out for many for the forgiveness of sins.

which is poured out for many.

(that is poured out for you)

29. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

25. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

(((18. () I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."))) (see verse 18 above)

The Betrayer

The Betrayer

The Betrayer

The Betrayer

21. and while they were eating, he said,

18. And when they had taken their places and were eating, Jesus said,

21. After saying this Jesus was troubled in spirit, and declared,

"Truly I tell you, one of you will betray me."

"Truly I tell you, one of you will betray me,

21. But see, the one who betrays me is with me,

"Very truly, I tell you, one of you will betray me."

one who is eating with me."

and his hand is on the table.

22. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!"

22. And they became greatly distressed and began to say to him one after another, "Surely not I, Lord?"

19. They began to be distressed and to say to him one after another, "Surely, not I?"

23. Then they began to ask one another which one of them it could be who would do this.

22. The disciples looked at one another, uncertain of whom he was speaking.

23. One of his disciples--the one whom Jesus loved--was reclining next to him; 24. Simon Peter

23. He answered, "The one who has dipped his hand into the bowl with me will betray me."

24. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

25. Judas, who betrayed him, said, "Surely not I, Rabbi?" He replied, "You have said so."

20. He said to them, "It is one of the twelve, one who is dipping bread into the bowl with me."

21. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

therefore motioned to him to ask Jesus of whom he was speaking. 25. So while reclining next to Jesus, he asked him, "Lord, who is it?"

26. Jesus answered, "It is the one to whom I give this piece of bread when I have dipped it in the dish."

So when he had dipped the piece of bread, he gave it to Judas son of Simon Iscariot.

27. After he received the piece of bread, Satan entered into him. Jesus said to him, "Do quickly what you are going to do."

28. Now no one at the table knew why he said this to him. 29. Some thought that, because Judas had the common purse, Jesus was telling him, "Buy what we need for the festival"; or, that he should give something to the poor. 30. So, after receiving the piece of bread, he immediately went out. And it was night.

Peter's Denial Foretold

31. Then Jesus said to them, "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' 32. But after I am raised up, I will go ahead of you to Galilee."

33. Peter said to him, "Though all become deserters because of you, I will never desert you."

34. Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times."

Peter's Denial Foretold

27. And Jesus said to them, "You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.' 28. But after I am raised up, I will go before you to Galilee."

29. Peter said to him, "Even though all become deserters, I will not."

30. Jesus said to him, "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times."

Jesus Predicts Peter's Denial

31. "Simon, Simon, listen! Satan has demanded {Or [has obtained permission]} to sift all of you like wheat, 32. but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers."

33. And he said to him, "Lord, I am ready to go with you to prison and to death!"

34. Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

Jesus Predicts Peter's Denial

36. Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going, you cannot follow me now; but you will follow afterward."

37. Peter said to him, "Lord, why can I not follow you now? I will lay down my life for you."

38. Jesus answered, "Will you lay down your life for me?"

Very truly, I tell you, before the cock crows, you will have denied me three times.

35. Peter said to him, "Even though I must die with you, I will not deny you."
31. But he said vehemently, "Even though I must die with you, I will not deny you."

And so said all the disciples.

And all of them said the same.

The New Commandment

John 13:31. When Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. 32. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. 33. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' 34. I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. 35. By this everyone will know that you are my disciples, if you have love for one another."

Luke 22:24. A dispute also arose among them as to which one of them was to be regarded as the greatest. 25. But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. 26. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. 27. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. 28. "You are those who have stood by me in my trials; 29. and I confer on you, just as my Father has conferred on me, a kingdom, 30. so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

Purse, Bag, and Sword

Luke 22:35. He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." 36. He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. 37. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled." 38. They said, "Lord, look, here are two swords." He replied, "It is enough."

Jesus the Way to the Father

John 14:1. "Do not let your hearts be troubled. Believe in God, believe also in me. 2. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? 3. And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. 4. And you know the way to the place where I am going."

5. Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" 6. Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. 7. If you know me, you will know my Father also. From now on you do know him and have seen him." 8. Philip said to him, "Lord, show us the Father, and we will be satisfied." 9. Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? 10. Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. 11. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. 12. Very truly, I

tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. 13. I will do whatever you ask in my name, so that the Father may be glorified in the Son. 14. If in my name you ask me for anything, I will do it.

The Promise of the Holy Spirit

John 14:15. "If you love me, you will keep my commandments. 16. And I will ask the Father, and he will give you another Advocate, to be with you forever. 17. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. 18. "I will not leave you orphaned; I am coming to you.

19. In a little while the world will no longer see me, but you will see me; because I live, you also will live. 20. On that day you will know that I am in my Father, and you in me, and I in you. 21. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

22. Judas (not Iscariot) said to him, "Lord, how is it that you will reveal yourself to us, and not to the world?" 23. Jesus answered him, "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. 24. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

25. "I have said these things to you while I am still with you. 26. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. 27. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. 28. You heard me say to you, "I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. 29. And now I have told you this before it occurs, so that when it does occur, you may believe. 30. I will no longer talk much with you, for the ruler of this world is coming. He has no power over me; 31. but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us be on our way.

Jesus the True Vine

John 15:1. "I am the true vine, and my Father is the vine grower. 2. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. 3. You have already been cleansed by the word that I have spoken to you. 4. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. 5. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. 6. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. 7. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. 8. My Father is glorified by this, that you bear much fruit and become my disciples. 9. As the Father has loved me, so I have loved you; abide in my love. 10. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. 11. I have said these things to you so that my joy may be in you, and that your joy may be complete. 12. "This is my commandment, that you love one another as I have loved you. 13. No one has greater love than this, to lay down one's life for one's friends. 14. You are my friends if you do what I command you. 15. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. 16. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. 17. I am giving you these commands so that you may love one another.

The World's Hatred

John 15:18. "If the world hates you, be aware that it hated me before it hated you. 19. If you belonged to the world, the world would love you as its own. Because you do not belong to the world, but I have chosen you out of the world--therefore the world hates you. 20. Remember the word that I said to you, 'Servants are not greater than their master.' If they persecuted me, they will persecute you; if they kept my word, they will keep yours also. 21. But they will do all these things to you on account of my name, because they do not know him who sent me. 22. If I had not come and spoken to them, they would not have sin; but now they have no excuse for their sin. 23. Whoever hates me hates my Father also. 24. If I had not done among them the works that no one else did, they would not have sin. But now they have seen and hated both me and my Father. 25. It was to fulfill the word that is written in their law, 'They hated me without a cause.'

26. "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. 27. You also are to testify because you have been with me from the beginning.

John 16:1. "I have said these things to you to keep you from stumbling. 2. They will put you out of the synagogues. Indeed, an hour is coming when those who kill you will think that by doing so they are offering worship to God. 3. And they will do this because they have not known the Father or me. 4. But I have said these things to you so that when their hour comes you may remember that I told you about them.

The Work of the Spirit

John 16: "I did not say these things to you from the beginning, because I was with you. 5. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' 6. But because I have said these things to you, sorrow has filled your hearts. 7. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. 8. And when he comes, he will prove the world wrong about sin and righteousness and judgment: 9. about sin, because they do not believe in me; 10. about righteousness, because I am going to the Father and you will see me no longer; 11. about judgment, because the ruler of this world has been condemned.

12. "I still have many things to say to you, but you cannot bear them now. 13. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. 14. He will glorify me, because he will take what is mine and declare it to you. 15. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Sorrow Will Turn into Joy

John 16:16. "A little while, and you will no longer see me, and again a little while, and you will see me." 17. Then some of his disciples said to one another, "What does he mean by saying to us, 'A little while, and you will no longer see me, and again a little while, and you will see me'; and 'Because I am going to the Father'?" 18. They said, "What does he mean by this 'a little while'? We do not know what he is talking about." 19. Jesus knew that they wanted to ask him, so he said to them, "Are you discussing among yourselves what I meant when I said, 'A little while, and you will no longer see me, and again a little while, and you will see me'?" 20. Very truly, I tell you, you will weep and mourn, but the world will rejoice; you will have pain, but your pain will turn into joy. 21. When a woman is in labor, she has pain, because her hour has come. But when her child is born, she no longer remembers the anguish because of the joy of having brought a human being into the world. 22. So you have pain now; but I will see you again, and your hearts will rejoice, and no one will take your joy from you. 23. On that day you will ask nothing of me. Very truly, I tell you, if you ask anything of the Father in my name, he will give it to you. 24. Until now you have not asked for anything in my name. Ask and you will

receive, so that your joy may be complete.

Peace for the Disciples

John 16:25. "I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures, but will tell you plainly of the Father. 26. On that day you will ask in my name. I do not say to you that I will ask the Father on your behalf; 27. for the Father himself loves you, because you have loved me and have believed that I came from God. {Other ancient authorities read [the Father]} 28. I came from the Father and have come into the world; again, I am leaving the world and am going to the Father." 29. His disciples said, "Yes, now you are speaking plainly, not in any figure of speech! 30. Now we know that you know all things, and do not need to have anyone question you; by this we believe that you came from God." 31. Jesus answered them, "Do you now believe? 32. The hour is coming, indeed it has come, when you will be scattered, each one to his home, and you will leave me alone. Yet I am not alone because the Father is with me. 33. I have said this to you, so that in me you may have peace. In the world you face persecution. But take courage; I have conquered the world!"

Jesus Prays for His Disciples

John 17:1. After Jesus had spoken these words, he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, 2. since you have given him authority over all people [flesh], to give eternal life to all whom you have given him. 3. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. 4. I glorified you on earth by finishing the work that you gave me to do. 5. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

6. "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. 7. Now they know that everything you have given me is from you; 8. for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. 9. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. 10. All mine are yours, and yours are mine; and I have been glorified in them. 11. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. 12. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, {Gk [except the son of destruction]} so that the scripture might be fulfilled. 13. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. 14. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. 15. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. 16. They do not belong to the world, just as I do not belong to the world. 17. Sanctify them in the truth; your word is truth. 18. As you have sent me into the world, so I have sent them into the world. 19. And for their sakes I sanctify myself, so that they also may be sanctified in truth.

20. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, 21. that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. 22. The glory that you have given me I have given them, so that they may be one, as we are one, 23. I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. 24. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

25. "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. 26. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Matthew 26

(They sang a hymn)

30. When they had sung the hymn, they went out to the Mount of Olives.

Jesus Prays in Gethsemane

36. Then Jesus went with them to a place called Gethsemane; and

he said to his disciples, "Sit here while I go over there and pray."

37. He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. 38. Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me."

39. And going a little farther, he threw himself on the ground and prayed,

Mark 14

(They sang a hymn)

26. When they had sung the hymn, they went out to the Mount of Olives.

Jesus Prays in Gethsemane

32. They went to a place called Gethsemane; and he

said to his disciples, "Sit here while I pray."

33. He took with him Peter and James and John, and began to be distressed and agitated. 34. And he said to them, "I am deeply grieved, even to death; remain here, and keep awake."

35. And going a little farther, he threw himself on the ground and prayed that, if it were possible, the

Luke 22

(They sang a hymn)

39. He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him.

Jesus Prays in Gethsemane

39. He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. 40. When he reached the place,

he said to them,

"Pray that you may not come into the time of trial." {Or [into temptation]}

41. Then he withdrew from them about a stone's throw, knelt down, and prayed, 42.

John 18

1. After Jesus had spoken these words,

(They sang a hymn)

he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered.

hour might pass from him. 36. He said,

"My Father, if it is possible, let this cup pass from me; yet not what I want but what you want."

"Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want."

"Father, if you are willing, remove this cup from me; yet, not my will but yours be done."

[43. Then an angel from heaven appeared to him and gave him strength. 44. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.]

40. Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? 41. Stay awake and pray that you may not come into the time of trial; {Or [into temptation]} the spirit indeed is willing, but the flesh is weak."

37. He came and found them sleeping; and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour? 38. Keep awake and pray that you may not come into the time of trial; {Or [into temptation]} the spirit indeed is willing, but the flesh is weak."

42. Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done."

39. And again he went away and prayed, saying the same words.

43. Again he came and found them sleeping, for their eyes were heavy.

40. And once more he came and found them sleeping, for their eyes were very heavy;

and they did not know what to say to him.

44. So leaving them again, he went away and prayed for the third time, saying the same words.

45. Then he came to the disciples

41. He came a third time

45. When he got up from prayer, he came to the disciples and found them sleeping because of grief,

and said to them,

and said to them,

46. and he said to them,

"Are you still sleeping and taking your rest?"

"Are you still sleeping and taking your rest?"

"Why are you sleeping?"

Get up and pray that you may not come into the time of trial." {Or [into temptation]}

See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners.

Enough! The hour has come; the Son of Man is betrayed into the hands of sinners.

46. Get up, let us be going. See, my betrayer is at hand."

42. Get up, let us be going. See, my betrayer is at hand."

The Arrest of Jesus

The Arrest of Jesus

The Arrest of Jesus

The Arrest of Jesus

2. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples.
3. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons.

47. While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people.

43. Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders.

47. While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them.

48. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him."

49. At once he came up to Jesus and said, "Greetings, Rabbi!"

and kissed him.

50. Jesus said to him,

"Friend, do what you are here to do."

Then they came and laid hands on Jesus and arrested him.

44. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him and lead him away under guard."

45. So when he came, he went up to him at once and said, "Rabbi!"

and kissed him.

46. Then they laid hands on him and arrested him.

He approached Jesus

to kiss him;

48. but Jesus said to him,

"Judas, is it with a kiss that you are betraying the Son of Man?"

49. When those who were around him saw what was coming, they

4. Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" 5. They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them. 6. When Jesus said to them, "I am he," they stepped back and fell to the ground. 7. Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." 8. Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." 9. This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me."

asked, "Lord, should we strike with the sword?"

51. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear.

47. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear.

50. Then one of them struck the slave of the high priest and cut off his right ear.

10. Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus.

52. Then Jesus said to him, "Put your sword back into its place;

for all who take the sword will perish by the sword.

53. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? 54. But how then would the scriptures be fulfilled, which say it must happen in this way?"

11. Jesus said to Peter, "Put your sword back into its sheath.

Am I not to drink the cup that the Father has given me?"

55. At that hour Jesus said to the crowds,

48. Then Jesus said to them,

51. But Jesus said, "No more of this!" And he touched his ear and healed him.

52. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

"Have you come out with swords and clubs to arrest me as though I were a bandit?"

"Have you come out with swords and clubs to arrest me as though I were a bandit?"

"Have you come out with swords and clubs as if I were a bandit?"

Day after day I sat in the temple teaching, and you did not arrest me.

49. Day after day I was with you in the temple teaching, and you did not arrest me.

53. When I was with you day after day in the temple, you did not lay hands on me.

But this is your hour, and the power of darkness!"

56. But all this has taken place, so that the scriptures of the prophets may be fulfilled." But let the scriptures be fulfilled."

Then all the disciples deserted him and fled. 50. All of them deserted him and fled.

51. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, 52. but he left the linen cloth and ran off naked.

Jesus before the High Priest

Jesus before the High Priest

Jesus before the High Priest

Jesus before the High Priest

12. So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. 13. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year.

57. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. 53. They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. 54. Then they seized him and led him away, bringing him into the high priest's house. 24. Then Annas sent him bound to Caiaphas the high priest

14. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

58. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. 54. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire.

19. Then the high priest questioned

Jesus about his disciples and about his teaching. 20. Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. 21. Why do you ask me? Ask those who heard what I said to them; they know what I said."

22. When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" 23. Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?"

59. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, 60. but they found none,

though many false witnesses came forward. 56. For many gave false testimony against him, and their testimony did not agree.

At last two came forward 61. and said, 57. Some stood up and gave false testimony against him, saying,

"This fellow said, "I am able to destroy the temple of God and to build it in three days." 58. "We heard him say, "I will destroy this temple that is made with hands, and in three days I will build another, not made with hands."

59. But even on this point their testimony did not agree.

62. The high priest stood up and said, "Have you no answer? What is it that they testify against you?"

63. But Jesus was silent.

60. Then the high priest stood up before them and asked Jesus, "Have you no answer? What is it that they testify against you?"

61. But he was silent and did not answer.

Then the high priest said to him, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God."

Again the high priest asked him, "Are you the Messiah, the Son of the Blessed One?"

64. Jesus said to him, "You have said so.

62. Jesus said, "I am; and

But I tell you, From now on

you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven."

"you will see the Son of Man seated at the right hand of the Power,' and 'coming with the clouds of heaven."

65. Then the high priest tore his clothes and said, "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. 66. What is your verdict?" They answered, "He deserves death."

63. Then the high priest tore his clothes and said, "Why do we still need witnesses? 64. You have heard his blasphemy! What is your decision?" All of them condemned him as deserving death.

67. Then they spat in his face and struck him; and some slapped him, 68. saying, "Prophecy to us, you Messiah! Who is it that struck you?"

65. Some began to spit on him, to blindfold him, and to strike him, saying to him, "Prophecy!" The guards also took him over and beat him.

Peter's Denial of Jesus

Peter Denies Jesus

Peter Denies Jesus

Peter Denies Jesus

15. Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest,

But Peter was following at a distance.

16. but Peter was standing outside at the gate.

55. When they had kindled a fire in the middle of the courtyard and sat down together,

69. Now Peter was sitting outside in the courtyard.

66. While Peter was below in the courtyard,

Peter sat among them.

So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in.

A servant-girl came to him and said,

one of the servant-girls of the high priest came by. 67. When she saw Peter warming himself, she stared at him and said,

56. Then a servant-girl, seeing him in the firelight, stared at him and said,

17. The woman said to Peter,

"You also were with Jesus the Galilean."

"You also were with Jesus, the man from Nazareth."

"This man also was with him."

"You are not also one of this man's disciples, are you?"

70. But he denied it before all of them, saying,

68. But he denied it, saying,

57. But he denied it, saying,

He said,

"I do not know what you are talking about."

"I do not know or understand what you are talking about."

"Woman, I do not know him."

"I am not."

71. When he went out to the porch,

And he went out into the forecourt.

Then the cock crowed.

18. Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself. 25. Now Simon Peter was standing and warming himself.

another servant-girl saw him, and she said to the bystanders,

69. And the servant-girl, on seeing him, began again to say to the bystanders,

58. A little later someone else, on seeing him, said,

They asked him,

"This man was with Jesus of Nazareth."

"This man is one of them."

"You also are one of them."

"You are not also one of his disciples, are you?"

72. Again he denied it with an oath, "I do not know the man."

70. But again he denied it.

But Peter said, "Man, I am not!"

He denied it and said, "I am not."

73. After a little while the bystanders came up and said to Peter,

Then after a little while the bystanders again said to Peter,

59. Then about an hour later still another kept insisting,

26. One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked,

"Certainly you are also one of them, for your accent betrays you."

"Certainly you are one of them; for you are a Galilean."

"Surely this man also was with him; for he is a Galilean."

"Did I not see you in the garden with him?"

74. Then he began to curse, and he swore an oath, "I do not know the man!"

71. But he began to curse, and he swore an oath, "I do not know this man you are talking about."

60. But Peter said, "Man, I do not know what you are talking about!"

27. Again Peter denied it, and

At that moment

72. At that moment

At that moment, while he was still speaking,

at that moment

the cock crowed.

the cock crowed for the second time.

the cock crowed.

the cock crowed.

61. The Lord turned and looked at Peter.

75. Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times."

And he went out and wept bitterly.

Jesus Brought before Pilate

Matthew 27:1. When morning came, all the chief priests and the elders of the people conferred together against Jesus

in order to bring about his death.

2. They bound him, led him away, and handed him over to Pilate the governor.

The Suicide of Judas

3. When Judas, his betrayer, saw

Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times."

And he broke down and wept.

Jesus before Pilate

Mark 15:1. As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council.

They bound Jesus, led him away, and handed him over to Pilate.

Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times."

62. And he went out and wept bitterly.

Jesus before Pilate

Luke 23:1.

Then the assembly rose as a body

and brought Jesus before Pilate.

2. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."

Jesus before Pilate

John 18:

28. Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning.

They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover.

that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. 4. He said, "I have sinned by betraying innocent blood." But they said, "What is that to us? See to it yourself." 5. Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. 6. But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money." 7. After conferring together, they used them to buy the potter's field as a place to bury foreigners. 8. For this reason that field has been called the Field of Blood to this day. 9. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, 10. and they gave them for the potter's field, as the Lord commanded me."

Before Pilate

Before Pilate

Before Pilate

Before Pilate

29. So Pilate went out to them and said, "What accusation do you bring against this man?" 30. They answered, "If this man were not a criminal, we would not have handed him over to you." 31. Pilate said to them, "Take him yourselves and judge him according to your

law." The Jews replied, "We are not permitted to put anyone to death."
32. (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

33. Then Pilate entered the headquarters again, summoned Jesus,

11. Now Jesus stood before the governor; and

the governor asked him, "Are you the King of the Jews?"

2. Pilate asked him, "Are you the King of the Jews?"

3. Then Pilate asked him, "Are you the king of the Jews?"

and asked him, "Are you the King of the Jews?"

34. Jesus answered, "Do you ask this on your own, or did others tell you about me?"
35. Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?"
36. Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here."
37. Pilate asked him, "So you are a king?"

Jesus said, "You say so."

He answered him, "You say so."

He answered, "You say so."

Jesus answered, "You say that I am a king."

For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to

the truth listens to my voice."

38. Pilate asked him, "What is truth?"

4. Then Pilate said to the chief priests and the crowds, After he had said this, he went out to the Jews again and told them,

"I find no basis for an accusation against this man." "I find no case against him.

3. Then the chief priests accused him of many things.

12. But when he was accused by the chief priests and elders, he did not answer.

13. Then Pilate said to him, "Do you not hear how many accusations they make against you?"

4. Pilate asked him again, "Have you no answer? See how many charges they bring against you."

14. But he gave him no answer, not even to a single charge,

5. But Jesus made no further reply,

so that the governor was greatly amazed.

so that Pilate was amazed.

5. But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

[Jesus before Herod](#)

6. When Pilate heard this, he asked whether the man was a Galilean. 7. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. 8. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. 9. He questioned him at some length, but Jesus {Gk [he]} gave him no answer. 10. The chief priests and the scribes stood by, vehemently accusing him. 11. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him,

[and sent him back to Pilate.](#)

12. That same day Herod and Pilate became friends with each other; before this they had been enemies.

13. Pilate then called together the chief priests, the leaders, and the people, 14. and said to them, "You brought me this man as one who was perverting the people; and here

I have examined him in your presence and have not found this man guilty of any of your charges against him.

15. Neither has Herod, for he sent him back to us. Indeed, he has done

nothing to deserve death. 16. I will therefore have him flogged and release him."

Barabbas or Jesus?

15. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted.

16. At that time they had a notorious prisoner, called Barabbas.

17. So after they had gathered,

Pilate said to them, "Whom do you want me to release for you, Barabbas or Jesus who is called the Messiah?"

18. For he realized that it was out of jealousy that they had handed him over.

Barabbas or Jesus?

6. Now at the festival he used to release a prisoner for them, anyone for whom they asked.

7. Now a man called Barabbas was in prison

with the rebels who had committed murder during the insurrection.

8. So the crowd came and began to ask Pilate to do for them according to his custom. 9. Then he answered them,

"Do you want me to release for you the King of the Jews?"

10. For he realized that it was out of jealousy that the chief priests had handed him over.

Barabbas or Jesus?

17. [Now he was obliged to release someone for them at the festival]}

18. Then they all shouted out together, "Away with this fellow! Release Barabbas for us!"

19. (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)

Barabbas or Jesus?

39. But you have a custom that I release someone for you at the Passover.

Do you want me to release for you the King of the Jews?"

40. They shouted in reply, "Not this man, but Barabbas!"

Now Barabbas was a bandit

19. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."

20. Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed.

11. But the chief priests stirred up the crowd to have him release Barabbas for them instead.

20. Pilate, wanting to release Jesus, addressed them again; 21. but they kept shouting, "Crucify, crucify him!"

22. A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

23. But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed.

21. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas."

22. Pilate said to them,

"Then what should I do with Jesus who is called the Messiah?"

12. Pilate spoke to them again,

"Then what do you wish me to do with the man you call the King of the Jews?"

All of them said, "Let him be crucified!"

13. They shouted back, "Crucify him!"

23. Then he asked, "Why, what evil has he done?"

14. Pilate asked them, "Why, what evil has he done?"

But they shouted all the more, "Let him be crucified!"

But they shouted all the more, "Crucify him!"

24. So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves."

25. Then the people as a whole answered, "His blood be on us and on our children!"

15. So Pilate, wishing to satisfy the crowd,

24. So Pilate gave his verdict that their demand should be granted.

26. So he released Barabbas for them;

released Barabbas for them;

25. He released the man they asked for, the one who had been put in prison for insurrection and murder, and

John 19

1. Then Pilate took Jesus and had him flogged.

[The Soldiers Mock Jesus](#)

[The Soldiers Mock Jesus](#)

[The Soldiers Mock Jesus](#)

27. Then the soldiers of the

16. Then the soldiers led him into

governor took Jesus into the governor's headquarters, {Gk [the praetorium]} and they gathered the whole cohort around him.

28. They stripped him and put a scarlet robe on him, 29. and after twisting some thorns into a crown, they put it on his head.

They put a reed in his right hand and knelt before him and mocked him, saying,

"Hail, King of the Jews!"

30. They spat on him, and took the reed and struck him on the head.

31. After mocking him, they stripped him of the robe and put his own clothes on him.

the courtyard of the palace (that is, the governor's headquarters {Gk [the praetorium]}); and they called together the whole cohort.

17. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him.

18. And they began saluting him,

"Hail, King of the Jews!"

19. They struck his head with a reed, spat upon him,

and knelt down in homage to him.

20. After mocking him, they stripped him of the purple cloak and put his own clothes on him.

2. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe.

3. They kept coming up to him, saying,

"Hail, King of the Jews!" and striking him on the face.

4. Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." 5. So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" 6. When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him."

7. The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

8. Now when Pilate heard this, he was more afraid than ever. 9. He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. 10. Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" 11. Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin."

12. From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor." 13. When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha.

14. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" 15. They cried out, "Away with him!

Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor."

(26b) and after flogging Jesus,

(15b) and after flogging Jesus,

he handed him over to be crucified.

he handed him over to be crucified.

he handed Jesus over as they wished.

16. Then he handed him over to them to be crucified.

(31b) Then they led him away to crucify him.

(20) Then they led him out to crucify him.

The Crucifixion of Jesus

The Crucifixion of Jesus

The Crucifixion of Jesus

The Crucifixion of Jesus

32. As they went out,

26. As they led him away,

So they took Jesus;

they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

21. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.

they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus.

17. and carrying the cross by himself,

27. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him.

28. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.

29. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed."

30. Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us."

31. For if they do this when the wood is green, what will happen when it is dry?"

32. Two others also, who were criminals, were led away to be put to death with him.

33. And when they came to a place called Golgotha (which means Place of a Skull),

34. they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it.

35. And when they had crucified him,

(((38. Then two bandits were crucified with him, one on his right and one on his left.)))

they divided his clothes among themselves by casting lots; [in order that what had been spoken through the prophet might be fulfilled,

22. Then they brought Jesus to the place called Golgotha (which means the place of a skull).

23. And they offered him wine mixed with myrrh; but he did not take it.

24. And they crucified him,

(((27. And with him they crucified two bandits, one on his right and one on his left. 28. And the scripture was fulfilled that says, "And he was counted among the lawless.)))

((25. It was nine o'clock in the morning when they crucified him.))

24b. and divided his clothes among them, casting lots to decide what each should take.

33. When they came to the place that is called The Skull,

they crucified Jesus there

with the criminals, one on his right and one on his left.

34. Then Jesus said, "Father, forgive them; for they do not know what they are doing."

And they cast lots to divide his clothing.

he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha.

18. There they crucified him,

and with him two others, one on either side, with Jesus between them.

(((23. When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier.

They also took his tunic; now the

tunic was seamless, woven in one piece from the top. 24. So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says,

"They divided my clothes among themselves, and for my clothing they cast lots." 25. And that is what the soldiers did.)))

"They divided my clothes among themselves, and for my clothing they cast lots."]

36. then they sat down there and kept watch over him.

37. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

26. The inscription of the charge against him read, "The King of the Jews."

38. There was also an inscription over him, [written in Greek and Latin and Hebrew] "This is the King of the Jews."

19. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews."

20. Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.

21. Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'"

22. Pilate answered, "What I have written I have written."

39. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the

29. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, 30. save yourself, and come down from the cross!"

cross."

35. And the people stood by, watching;

41. In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

31. In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

but the leaders scoffed at him, saying,

42. "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him.

"He saved others; he cannot save himself. 32. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe."

"He saved others; let him save himself if he is the Messiah of God, his chosen one!"

43. He trusts in God; let God deliver him now, if he wants to; for he said, "I am God's Son." "

36. The soldiers also mocked him, coming up and offering him sour wine, 37. and saying, "If you are the King of the Jews, save yourself!"

44. The bandits who were crucified with him also taunted him in the same way.

Those who were crucified with him also taunted him.

39. One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" 40. But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? 41. And we indeed have been condemned justly, for

we are getting what we deserve for our deeds, but this man has done nothing wrong." 42. Then he said, "Jesus, remember me when you come into your kingdom." 43. He replied, "Truly I tell you, today you will be with me in Paradise."

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." 27. Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

The Death of Jesus

45. From noon on, darkness came over the whole land

until three in the afternoon.

46. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" 47. When some of the bystanders heard it, they said, "This man is calling for Elijah."

The Death of Jesus

33. When it was noon, darkness came over the whole land

until three in the afternoon.

34. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" 35. When some of the bystanders heard it, they said, "Listen, he is calling for Elijah."

The Death of Jesus

44. It was now about noon, and darkness came over the whole land

until three in the afternoon, 45. while the sun's light failed; (Or [the sun was eclipsed.])

28. After this, when Jesus knew

that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." 29. A jar full of sour wine was standing there.

So they put a sponge full of the wine on a branch of hyssop and held it to his mouth.

30. When Jesus had received the wine,

he said, "It is finished."

46. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this,

Then he bowed his head and gave up his spirit.

48. At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink.

49. But the others said,

"Wait, let us see whether Elijah will come to save him." [And another took a spear and pierced his side, and out came water and blood]

50. Then Jesus cried again with a loud voice

and breathed his last.

51. At that moment the curtain of the temple was torn in two, from top to bottom.

The earth shook, and the rocks were split. 52. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. 53. After his resurrection they came out of the tombs and entered the holy city and appeared

36. And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

"Wait, let us see whether Elijah will come to take him down."

37. Then Jesus gave a loud cry

and breathed his last.

38. And the curtain of the temple was torn in two, from top to bottom.

46. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this,

he breathed his last.

(((45b. and the curtain of the temple was torn in two.)))

to many.

54. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

"Truly this man was God's Son!"

39. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

"Truly this man was God's Son!"

47. When the centurion saw what had taken place, he praised God and said,

"Certainly this man was innocent."

48. And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts.

55. Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him.

40. There were also women looking on from a distance;

49. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

56. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome.

41. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

Jesus' Side Is Pierced

31. Since it was the day of

[49b. And another took a spear and pierced his side, and out came water and blood]

The Burial of Jesus

57. When it was evening,

there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus.

The Burial of Jesus

42. When evening had come, and since it was **the day of Preparation**, that is, the day before the sabbath,

43. Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of

The Burial of Jesus

50. Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and

Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. 32. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. 33. But when they came to Jesus and saw that he was already dead, they did not break his legs. 34. Instead,

one of the soldiers pierced his side with a spear, and at once blood and water came out. 35. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) 36. These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." 37. And again another passage of scripture says, "They will look on the one whom they have pierced."

The Burial of Jesus

38. After these things,

Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews,

God,

action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God.

58. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. 5

went boldly to Pilate and asked for the body of Jesus.

52. This man went to Pilate and asked for the body of Jesus.

asked Pilate to let him take away the body of Jesus.

44. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time.

45. When he learned from the centurion that he was dead,

he granted the body to Joseph.

Pilate gave him permission; so he came and removed his body.

9. So Joseph took the body and wrapped it in a clean linen cloth

46. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth,

53. Then he took it down, wrapped it in a linen cloth,

39. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds.

40. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews.

41. Now there was a garden in the place where he was crucified, and in the garden

there was a new tomb in which no one had ever been laid. 42. And so, because it was the Jewish **day of Preparation**, and the tomb was nearby,

60. and laid it in his own new tomb, which he had hewn in the rock. and laid it in a tomb that had been hewn out of the rock. and laid it in a rock-hewn tomb where no one had ever been laid. they laid Jesus there.

He then rolled a great stone to the door of the tomb and went away. He then rolled a stone against the door of the tomb.

54. It was **the day of Preparation**, and the sabbath was beginning.

61. Mary Magdalene and the other Mary were there, sitting opposite the tomb. 47. Mary Magdalene and Mary the mother of Joses saw where the body was laid. 55. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid.

56. Then they returned, and prepared spices and ointments.

On the sabbath (*Unleavened Bread*) they rested according to the commandment.

The Guard at the Tomb

62. The next day, that is, after the **day of Preparation**, the chief priests and the Pharisees gathered before Pilate 63. and said, "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' 64. Therefore command the tomb to be

made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, "He has been raised from the dead," and the last deception would be worse than the first." 65. Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." 66. So they went with the guard and made the tomb secure by sealing the stone.

Matthew 28

Mark 16

Luke 24

John 20

1. **When the sabbath (Unleavened Bread) was over**, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him.

(Mark 16,1 describes a day between two Sabbaths (Unleavened Bread Sabbath and 7th Day Sabbath)

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The Resurrection of Jesus

The Resurrection of Jesus

The Resurrection of Jesus

The Resurrection of Jesus

1. **After the Sabbath (7th day Sabbath)**, as the first day of the week was dawning,

2. And very early on the first day of the week, when the sun had risen,

1. On the first day of the week, at early dawn,

1. Early on the first day of the week, while it was still dark,

Mary Magdalene and the other Mary went to see the tomb.

they went to the tomb.

they came to the tomb, taking the spices that they had prepared.

Mary Magdalene came to the tomb

3. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?"

2. And suddenly there was a great earthquake; for an angel of the

Lord, descending from heaven, came and rolled back the stone and sat on it. 3. His appearance was like lightning, and his clothing white as snow. 4. For fear of him the guards shook and became like dead men.

4. When they looked up, they saw that the stone, which was very large, had already been rolled back. 2. They found the stone rolled away from the tomb, and saw that the stone had been removed from the tomb.

5. As they entered the tomb, 3. but when they went in, they did not find the body. [of the Lord Jesus]

4. While they were perplexed about this,

they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. suddenly two men in dazzling clothes stood beside them.

5. The women were terrified and bowed their faces to the ground,

5. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. 6. He is not here; for he has been raised, as he said. Come, see the place where the Lord lay. 6. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen.

7. Then go quickly and tell his disciples, "He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him." This is my message for you." 7. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." 6. Remember how he told you, while he was still in Galilee, 7. that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." 8. Then they remembered his words,

8. So they left the tomb quickly 8. So they went out and fled from 9. and returning from the tomb, 2. So she ran and went to Simon

with fear and great joy, and ran to tell his disciples. the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid. they told all this to the eleven and to all the rest. Peter and the other disciple, the one whom Jesus loved,

10. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles.

and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

11. But these words seemed to them an idle tale, and they did not believe them.

12. But Peter got up and ran to the tomb;

3. Then Peter and the other disciple set out and went toward the tomb. 4. The two were running together, but the other disciple outran Peter and reached the tomb first. 5. He bent down to look in and saw the linen wrappings lying there, but he did not go in.

6. Then Simon Peter came, following him, and went into the tomb.

stooping and looking in,

he saw the linen cloths by themselves;

He saw the linen wrappings lying there, 7. and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. 8. Then the other

disciple, who reached the tomb first, also went in, and he saw and believed; 9. for as yet they did not understand the scripture, that he must rise from the dead.

then he went home, amazed at what had happened.

10. Then the disciples returned to their homes.

The Shorter Ending of Mark

[And all that had been commanded them they told briefly to those around Peter. And afterward Jesus himself sent out through them, from east to west, the sacred and imperishable proclamation of eternal salvation. [Amen]

Jesus Appears to Mary Magdalene

9. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. 10. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Jesus Appears to Mary Magdalene

The Longer Ending of Mark

9. [Now after he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons.

Jesus Appears to Mary Magdalene

11. But Mary stood weeping outside the tomb. As she wept, she bent over to look {Gk lacks [to look]} into the tomb; 12. and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. 13. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." 14. When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. 15. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?"

The Report of the Guard

11. While they were going, some of the guard went into the city and

told the chief priests everything that had happened. 12. After the priests had assembled with the elders, they devised a plan to give a large sum of money to the soldiers, 13. telling them, "You must say, 'His disciples came by night and stole him away while we were asleep.' 14. If this comes to the governor's ears, we will satisfy him and keep you out of trouble." 15. So they took the money and did as they were directed. And this story is still told among the Jews to this day.

10. She went out and told those who had been with him, while they were mourning and weeping. 11. But when they heard that he was alive and had been seen by her, they would not believe it.

Jesus Appears to 2 Disciples

12. After this he appeared in another form to two of them, as they were walking into the country. 13. And they went back and told the rest, but they did not believe them.

Jesus Appears to 2 Disciples

13. Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, 14. and talking with each other about all these things that had happened. 15. While they were talking and discussing, Jesus himself came near and went with

Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." 16. Jesus said to her, "Mary!" She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). 17. Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.' "

18. Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

them, 16. but their eyes were kept from recognizing him. 17. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. {Other ancient authorities read [walk along, looking sad?"]} 18. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" 19. He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, 20. and how our chief priests and leaders handed him over to be condemned to death and crucified him. 21. But we had hoped that he was the one to redeem Israel. {Or [to set Israel free]} Yes, and besides all this, it is now the third day since these things took place. 22. Moreover, some women of our group astounded us. They were at the tomb early this morning, 23. and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. 24. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." 25. Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets

have declared! 26. Was it not necessary that the Messiah should suffer these things and then enter into his glory?" 27. Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. 28. As they came near the village to which they were going, he walked ahead as if he were going on. 29. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. 30. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. 31. Then their eyes were opened, and they recognized him; and he vanished from their sight. 32. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?"

33. That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. 34. They were saying, "The Lord has risen indeed, and he has appeared to Simon!"

35. Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Jesus Appears to His Disciples

14. Later he appeared to the eleven themselves as they were sitting at the table; and

he upbraided them for their lack of faith and stubbornness, because they had not believed those who saw him after he had risen.

[And they excused themselves, saying, "This age of lawlessness and unbelief is under Satan, who does not allow the truth and power of God to prevail over the unclean things of the spirits. Therefore reveal your righteousness now"--thus they spoke to Christ. And Christ replied to them,

"The term of years of Satan's power

Jesus Appears to His Disciples

36. While they were talking about this, Jesus himself stood among them and said to them,

"Peace be with you." 37. They were startled and terrified, and thought that they were seeing a ghost. 38. He said to them,

"Why are you frightened, and why do doubts arise in your hearts? 39. Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have."

40. And when he had said this, he showed them his hands and his feet.

41. While in their joy they were disbelieving and still wondering,

Jesus Appears to His Disciples (1)

19. When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said,

"Peace be with you."

20. After he said this, he showed them his hands and his side.

has been fulfilled, but other terrible things draw near.

And for those who have sinned I was handed over to death, that they may return to the truth and sin no more, that they may inherit the spiritual and imperishable glory of righteousness that is in heaven."]

he said to them, "Have you anything here to eat?" 42. They gave him a piece of broiled fish, 43. and he took it and ate in their presence. 44. Then he said to them, "These are my words that I spoke to you while I was still with you--that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled."

Then the disciples rejoiced when they saw the Lord.

21. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." 22. When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. 23. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Jesus and Thomas

24. But Thomas (who was called the Twin one of the twelve, was not with them when Jesus came. 25. So

the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

Jesus Appears to His Disciples (2)

26. A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." 27. Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." 28. Thomas answered him, "My Lord and my God!" 29. Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

John 21

Jesus Appears to his Disciples (3)

1. After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. 2. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his

disciples. 3. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

4. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. 5. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." 6. He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish.

7. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. 8. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. 9. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. 10. Jesus said to them, "Bring some of the fish that you have just caught." 11. So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. 12. Jesus said to them, "Come and have breakfast."

Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. 13. Jesus came and took the bread and gave it to them, and did the same with the fish.

14. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

Jesus and Peter

15. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." 16. A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." 17. He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep.

18. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten

a belt around you and take you where you do not wish to go." 19. (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Jesus and the Beloved Disciple

20. Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, "Lord, who is it that is going to betray you?" 21. When Peter saw him, he said to Jesus, "Lord, what about him?" 22. Jesus said to him, "If it is my will that he remain until I come, what is that to you? Follow me!" 23. So the rumor spread in the community that this disciple would not die. Yet Jesus did not say to him that he would not die, but, "If it is my will that he remain until I come, what is that to you?"

24. This is the disciple who is testifying to these things and has written them, and we know that his testimony is true. 25. But there are also many other things that Jesus did; if every one of them were written down, I suppose that the world itself could not contain the books that would be written.

16. Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. 17. When they saw him, they worshiped him; but some doubted. 18. And Jesus came

and said to them,

"All authority in heaven and on earth has been given to me. 19. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

20. and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."
[Amen]

15. And he said to them,

"Go into all the world and proclaim the good news to the whole creation.

16. The one who believes and is baptized will be saved; but the one who does not believe will be condemned.

17. And these signs will accompany those who believe: by using my name they will cast out demons; they will speak in new tongues; 18. they will pick up snakes in their hands, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover."

45. Then he opened their minds to understand the scriptures, 46. and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, 47. and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. 48. You are witnesses of these things. 49. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

The Ascension of Jesus

19. So then the Lord Jesus, after he had spoken to them,

was taken up into heaven and sat down at the right hand of God.

20. And they went out and proclaimed the good news everywhere, while the Lord worked

The Ascension of Jesus

50. Then he led them out as far as Bethany,

and, lifting up his hands, he blessed them. 51. While he was blessing them, he withdrew from them and

was carried up into heaven.

52. And they worshiped him, and returned to Jerusalem with great joy; 53. and they were continually in the temple blessing God. [Amen]

with them and confirmed the message by the signs that accompanied it. [Amen]

The Purpose of This Book

Jn. 20,30. Now Jesus did many other signs in the presence of his disciples, which are not written in this book. 31. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.